

TEMPORARY

NO.66964-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office Nov 29 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed Nov 14 2000 under 66729

The applicant **GRAND SLAM ENTERPRISES, LLC**, hereby make application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT NO. 59677**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.0028 CFS - 2.00 ACRE FEET ANNUALLY**
3. The water to be used for **INDUSTRIAL USE**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **WITHIN THE SW¼ SW¼ OF SECTION 10, T19N, R21E, M.D.M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 10 BEARS S 20° 18' 52" W, A DISTANCE OF 1214.49 FEET. (REFER TO SUPPORTING MAP FILED UNDER APPLICATION NO. 66729)**
6. The existing permitted point of diversion is located within **THE SE¼ SE¼ OF SECTION 17, T19N, R21E, M.D.M., OR AT A POINT FROM WHICH THE EAST ¼ CORNER OF SAID SECTION 17 BEARS N 29° 38' 20" E, A DISTANCE OF 1710.0 FEET. (REFER TO SUPPORTING MAP FILED UNDER PERMIT NO. 59677)**
7. Proposed place of use **WITHIN PORTIONS OF THE SW¼ SW¼ OF SECTION 10 AND PORTIONS OF THE SE¼ SE¼ OF SECTION 9, T19N, R21E, M.D.M. (REFER TO SUPPORTING MAP FILED UNDER APPLICATION NO. 66729)**
8. Existing place of use
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **DRILLED WELL, PUMP MOTOR AND DISTRIBUTION SYSTEM.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **ONE (1) YEAR**
14. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS**

66964-T

15. Remarks: THIS WELL WOULD PROVIDE SERVICE TO AN INDUSTRIAL TRUCK WASHING OPERATION WITH A SMALL OFFICE. WATER IS TO BE RECYCLED FOR INDUSTRIAL USE.

By s/Suzan L. Allsopp
Suzan L. Allsopp - Agent
5405 Mae Anne Avenue
Reno, NV 89523

Compared dr/ sc

Protested _____

WITHDRAWN BY ~~AGENT~~ AUG 31 2004

Suzan L. Allsopp

STATE ENGINEER
eam
